### **Trying Something New:**

Factors in farmer adoption or nonadoption of new practices

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### **Outline**

- Small Farmer context
- Adoption of new practices
- Examples from our partner network
  - Nicaragua
  - Burundi
  - Philippines
- Common factors
- Behavior Change, Trust and Discipleship

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### **Small Farmers**

- > 3 billion rural people in developing countries
  - More than <sup>2</sup>/<sub>3</sub> are small farmers

#### Represent:

- the majority of those living in absolute poverty
- ½ of the undernourished



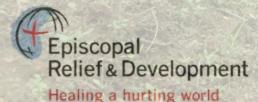


### **Small Farmers**

#### Cultivate land of 1 - 5 acres (1 acre ~ soccer field)

#### Crops:

- Grains: maize/corn, rice, millets
- Tubers: cassava, yams, potatoes
- Beans
- Vegetables
- Cash crops: coffee, cotton, sugarcane, fruits



#### **Animals**

Goats, sheep, chickens, pigs, cows

#### Fish

 Aquaculture in ponds, fishing

Trees for fruit, wood

### **Small Farmers**

#### In what environment?

#### Natural:

- Soil
- Water
- Topography
- Pests
- Weather and climate

#### **Economic:**

- Access to seeds, fertilizers, pesticides
- Markets for buying, selling
- Roads, transport
- Government policies and subsidies

#### Social:

- Gender dynamics
- Land rights
- Political stability



### **Changing Climate**

#### Farmers are experiencing now:

- Variability in amount and timing of rains and temperatures
- Changes in the length of rainy season, with growing season shortening in many areas
- New crop pests and diseases that were not experienced in the region before.
- Increased intensity and frequency of extreme events such as droughts, floods and hurricanes



### **New Practices**

#### Includes:

- ✓ Choosing new seed varieties or animal breeds
- ✓ Altering planting techniques spacing, timing, intercropping, etc.
- ✓ Investing in soil structure, using organic matter
- Using new methods for pest control
- Managing rainwater in new ways
- ✓ Planting trees within/around/near crops
- Changing animal grazing management

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### **New Practices**

### New = Risky

- Few assets to fall back on
- No insurance
- Only small amount of land
- Family food security for the year

#### But...

Changing climate = new challenges

→ Greater imperative to try something new



### **New Practices**

# With agro-ecological practices:

- Takes time to see results
- Higher labor, especially at first
- Different from that promoted by Govt/companies

But often worth it because:

- Lower cost
- Materials accessible locally
- Environmental and climate benefits

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### **Our Partner Organizations**

- Local
- Anglican network where feasible
- Staff of 3 40
- Management, technical, finance, evaluation, community facilitators/volunteers, drivers...



### Nicaragua

### **Council of Protestant** Churches of Nicaragua (CEPAD)

- 3 year farmer training cycle on four themes
- Staged investment packages
  - 8 vegetables varieties
  - varieties

9 grain/fruit/tree piscopal

Maize, cassava, potatoes, squash, beans, banana, mango, plantain, citrus, guava, avocado, dragon fruit, passion fruit, pineapple, coffee

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### **CEPAD Approach**

# Developed with farmers over 20+ years

- Conservation of Soil and Water
- Diversification and Merging of Cultivation
- Use of Organic Fertilizers and Insecticides
- Commercialization





### CEPAD Approach

#### In each community:

- Community Development Committee (CDC)
  - Community Agricultural Promoters (PACs)
    - Disciples







### **CEPAD Approach**

 Three intensive training sessions for promoters each year

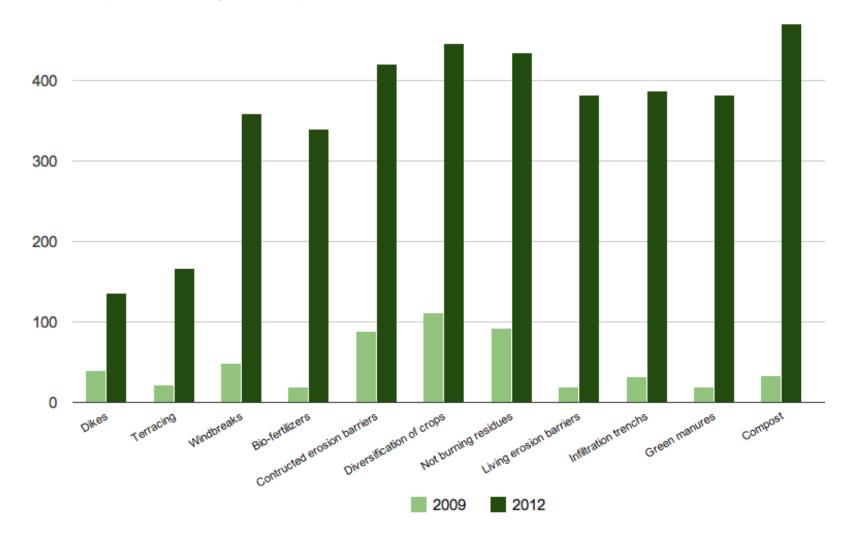
 Three regional exchange workshops for promoters and disciples





### Results

#### Adoption of new agricultural practices from 2009-2012



### **Adoption of New Practices**

- Foundation of community organization
- Tiered Promotion: Staff Promoters Disciples
- Trust:
  - Of CEPAD, of Promoters as neighbors
- Farmers work in groups to reduce labor
- Local materials, + 'investment package' support
- Practices created with farmers
- Focus on most important methods / practices
- Long term approach 6 years in each community

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### Burundi

#### Anglican Church of Burundi

- Head development office in capital – 4 staff
- Working nationally in 6 dioceses
- Diocesan coordinator each diocese
- 112 Animateurs at community level



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### Burundi

- High rainfall, Hilly!
- Dense population
- Conflict 1993 2005, 2015 →
- Undernutrition ranked last of 78 countries in Global Hunger Index
- 1-2 meals/day, very low diet diversity



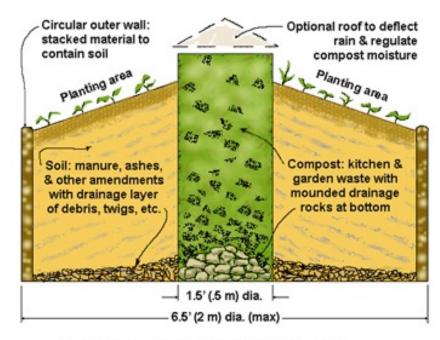


- Mid-2014: Introduce
   Kitchen Garden
   technique to 60 women
- Collaboration with Cornell University
- Training and construction
- Seed selection





- Center compost basket: steady supply of nutrients
- Use less water, especially when combined w/ mulching
- Requires only small area
- Low cost/free: Use of available or recycled materials
- Design can be modified by owner



Keyhole Garden Cross-section A-A



#### 2014 - 2015

- Exchange visits between communities + regions
- Follow-up support visits and monitoring
- Seed saving, exchange
- Nutrition and cooking
- Innovation, modification and learning what works



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- 1376 participated in training
- 581 or 30%: (that we know about!) learned from a neighbor
- 1 woman can
   show 1-3 others





### **Adoption of New Practices**

- Foundation of community development program
- Tiered Promotion: Staff Trained women neighbors
- Trust:
  - Of Anglican Church of Burundi + animateurs, of neighbors!
- Training based on seeing and exchange
- Garden with local materials, small, close to home
- Women help each other construct gardens
- Garden design adaptable by farmers
- Long term approach of program and follow-up

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### **Philippines**

# The Episcopal Church of the Philippines

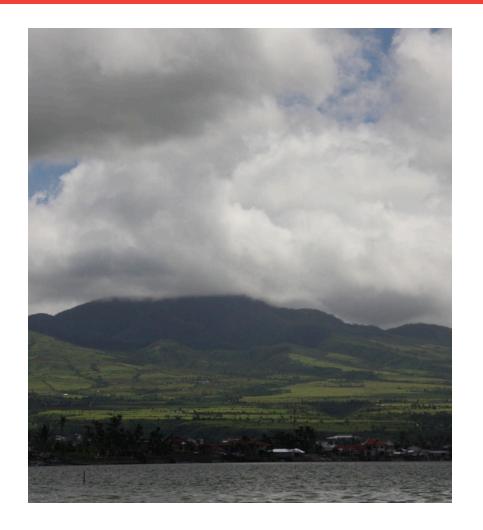
- Community Development since 1980s
- 2014: E-CARE Foundation
- Program areas:
  - Economic development
  - Agriculture and food security
    - Disaster risk reduction

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### **Promoting SRI**

- More frequent and intense typhoons
- Increasing worry over cost of high use of commercial fertilizers and pesticides on rice
- 2013: Decision to begin promotion of the System of Rice
   Intensification (SRI)



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### Promoting SRI

- Precise planting times and spacing
- More use of organic inputs
- Water control
- → Stronger roots, plants
- → Plants with more tillers and higher yields
- Lower input costs



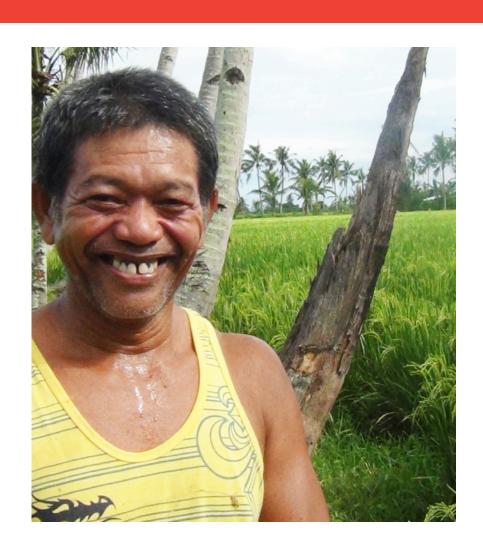
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### **Promoting SRI**

- Both SRI and Natural Farming
- Training in small groups
- Follow-up by staff
- Use of Bible study to promote Christian values, stewardship





### Results

- Slow adoption ~ 5 out of 20 in training will try on own land
- Farmers using SRI as of mid-2015: 24 in Santiago, 15 in Visayas
- Yields at least on par with former practices
- Decreased seed and input costs
- Increased labor, especially in beginning



### **Adoption of New Practices**

- Trust? more competing marketing
- No official system of farmer promoters yet
- Starting small
- New practice, seeing comes later
- SRI and Natural Farming at same time = double behavior change
- Commercial vs. family rice farms
- Use of paid laborers



# Adoption of New Practices – What factors help?

- 1. Organized and supportive community
- 2. Tiered Promotion local farmer promoters
- 3. Trust in those who are promoting
- 4. Seeing
- 5. Local materials and/or start-up support
- 6. Allow farmer to start small to lower risk
- 7. Design and adaptation with farmers
- 8. Limited number of practices or changes
- 9. Long term approach and follow-up

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### **Adoption of New Practices**

#### What leads to behavior change?

- In a risky climate:
  - Some people will adopt new ideas quickly
  - ....Others will wait and see
  - Women and men farmers adopt and share differently

→ Need to create a long-term local network

### **Adoption of New Practices**

**Trust** – If he or she who is promoting fully believes, and is themselves benefitting, their *passion* brings trust from others

→ Promoters, Disciples and Followers

As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. "Come, follow me," Jesus said, 'and I will make you fishers of men." At once they left their nets and followed him. (Matthew 4:18-20)

